



SISTERHOOD OF RHIANNON

PRIESTESS OF RHIANNON RITES, RESPONSIBILITIES AND CODE OF PRACTICE

THESE ARE THE SUGGESTIONS FOR THE DEVELOPMENT OF INDIVIDUAL PRIESTESSES OF RHIANNON AFTER INITIATION. THEY FORM THE BASIS FOR A CODE OF PRACTICE AND ETHICS FOR THE PRIESTESS OF RHIANNON TRAININGS AND ARE PART OF THE COMMITMENT WE MAKE TO OURSELVES, AS WELL AS WHAT WE CHOOSE TO ASPIRE TO, AS HER PRIESTESSES OF LOVE.

A PRIESTESS OF RHIANNON IS A WOMAN WHO CHOOSES TO PURSUE SPIRITUAL SERVICE AND SELF DEVELOPMENT IN SACRED DEVOTION TO RHIANNON - GODDESS OF LOVE, TO HER WAYS OF LOVE THAT ARE INNER AND OUTER, TO THE SACREDNESS OF HER LANDS, HER PEOPLE AND OUR BODIES, TO SACRED SEXUALITY AND HEALTHY SISTERHOOD, TO THE TRANSFORMATIVE ENERGY OF HER PATH OF LOVE AND TO THE HEALTHY VILLAGE WHICH IS THE DANCE OF FEMININE AND MASCULINE IN ACTION WITHIN THE MOTHERWORLD.

RHIANNON ASKS US TO CONSCIOUSLY WALK THE PATH OF LOVE, WHICH SHE ILLUMINATES FOR, IN AND THROUGH US. SHE IS ALIVE IN THE WORLD THROUGH OUR DEVOTION AND SERVICE TO HER, THROUGH OUR PRAYERS AND PRACTICES, OUR ACTIONS, CEREMONIES, CIRCLES AND CREATIVE EXPRESSIONS, OUR STUDY, OUR LOVE AND LOVING, OUR DANCE, MUSIC, ART, SEXUALITY, SENSUALITY AND THROUGH OUR EVERYDAY LIVES.

RITES AND RESPONSIBILITIES OF A PRIESTESS OF RHIANNON

- 1) TO MAINTAIN A DAILY SPIRITUAL PRACTICE IN SERVICE TO RHIANNON, TO LISTEN FOR AND RESPOND TO HER WORDS OF TRUTH AND TO SERVE RHIANNON IN THE WAYS SHE INSTRUCTS US.
- 2) TO TAKE RESPONSIBILITY FOR CONSCIOUSLY CLEARING THE VESSEL OF THE PRIESTESS IN SERVICE TO HER LOVE, SO SHE MAY RADIATE THROUGH US STRONGLY AND WE MAY CREATE SACRED SPACE IN AND AROUND US.
- 3) TO COMMIT TO DEVELOPING A STRONG FLEXIBLE SENSE OF SELF, TO DARE TO SHINE, AND TO WATCH WHERE WE WOULD PARTICIPATE IN PATRIARCHY. TO OWN OUR NEED TO SEEK APPROVAL OR PROJECTION OF OUR SMALL PLACES ONTO OTHERS AS WELL AS TO OWN OUR DESIRE.
- 4) TO LIVE AND ACT WITH PERSONAL INTEGRITY, TO LOVE AND CARE FOR OUR SELF AT ALL TIMES AND TO AUTHENTICALLY RELATE TO OTHERS. TO BE TRUE TO OUR WORD.
- 5) TO GENERATE RHIANNON'S FIELD OF LOVE FOR OUR SELF, FOR OTHER INDIVIDUALS AND FOR THE COLLECTIVE, IN SERVICE TO HER, OFTEN. TO WORK TOWARDS THE COMMITMENT OF THE SISTERHOOD OF RHIANNON TO DO THIS WORK TOGETHER AT SPECIFIC TIMES AND IN SPECIFIC WAYS FOR THE COLLECTIVE.
- 6) TO REFRAIN FROM GOSSIPING, UNDERMINING, DISRESPECTFUL AND COMPETITIVE BEHAVIOR AMONGST OUR SISTERHOOD, IN RELATION TO OTHER WOMEN AND IN RELATION TO ALL MEN. TO MAINTAIN INTERPERSONAL CONFIDENTIALITY.

- 7) TO SEEK CO-OPERATION AND NOT SEEK TO GENERATE CONFLICT, AND TO ENCOURAGE OTHERS TO DO THE SAME.
- 8) TO HARM NO-ONE. TO SUPPORT, RESPECT AND HONOUR ALL OTHER PRIESTESSES OF THE GODDESS (OF AVALON, BRIGHDE, RHIANNON AS WELL AS OTHER EUROPEAN GODDESSES AND TEMPLES). TO WORK HARMONIOUSLY WITH OTHER PRIESTESSES AND REFRAIN FROM BRINGING THEM OR THEIR WORK IN DISREPUTE.
- 9) TO SUPPORT, ENCOURAGE AND EMPOWER. TO IGNITE THE BEAUTY OF THE SACRED ESSENCE AND LIFE FORCE IN OUR SELF AND IN OTHERS AND TO HONOUR THE JOURNEY IN EACH INDIVIDUAL WITH HONESTY, CONFIDENTIALITY, HEALTHY BOUNDARIES, COMPASSIONATE REFLECTION AND LOVE.
- 10) TO LIVE AND EXPRESS OURSELVES CONSCIOUSLY IN THE FLOW OF RHIANNON IN RHYTHM WITH THE CYCLES OF HER WHEEL AND SEASONS, TO TRUST HER, KNOWING THAT SHE LEADS US THROUGH LIFE'S EXPERIENCES FOR OUR GREATEST GOOD.
- 11) TO HONOUR, CELEBRATE, ENCOURAGE AND HOLD SACRED SENSUAL AND SEXUAL LIFE FORCE AS HER ENERGY AND TO CONNECT OTHERS TO THE FULLNESS OF THOSE SACRED ENERGIES.
- 12) TO CONTINUE TO EXPAND OUR KNOWLEDGE AND EXPERIENCE OF RHIANNON THROUGH CONNECTING TO HER OFTEN, ON THE SACRED LAND, IN OUR HEART, MIND AND BODY, IN OUR SEXUAL PRACTICE, THROUGH PERSONAL STUDY, DEVELOPMENT AND CONTINUOUS PRACTICE OF HER PATH OF LOVE IN SERVICE TO HER. TO SHARE THOSE WAYS WITH OTHERS, IN OUR RELATIONSHIPS AND LOCAL ENVIRONMENTS AS WELL AS IN ALL OTHER PLACES OF HER LANDS.
- 13) TO SHADOW HUNT THE PLACES SHE ASKS US TO ILLUMINATE WITH LOVING COMPASSION IN OUR SELF AND IN OTHERS, TO HOLD HER MIRROR FOR THIS WORK AND TO SUPPORT THOSE WHO ARE EXPERIENCING THEIR SHADOW, OFFERING COMFORT, COMPASSION AND HEALING IN HER NAME.
- 14) TO PERFORM CEREMONIES OF ALL KINDS IN THE FLOW OF RHIANNON'S ENERGY, WITH DUE PREPARATION AND AWARENESS OF PURPOSE, WITH CARE AND ATTENTION TO DETAIL, BOTH VISIBLE AND INVISIBLE, TO THE BEST OF OUR ABILITY.
- 15) TO BE RESPONSIBLE TO OUR SELF AND TO OTHERS FOR ALL OUR ACTIONS, BOTH POSITIVE AND NEGATIVE, AND TO BE PREPARED TO DEAL WITH CONSEQUENCES OF OUR MISTAKES AND FAILURES.
- 16) TO RESPECT THE RIGHT OF OTHERS TO HAVE THEIR OWN SPIRITUAL BELIEFS, TO SEEK AND FIND THE PLACES OF SIMILARITY WHERE CO-OPERATION AND CO-CREATION CAN MANIFEST LOVE, INITIATED BY RHIANNON'S FLAME.
- 17) TO LEARN TO DISCRIMINATE BETWEEN THE REAL AND THE UNREAL.
- 18) TO KNOW OUR LIMITATIONS AND WORK WITH THEM, AND TO KNOW THAT WE ARE LIMITLESS.
- 19) TO ASPIRE TO HER ECSTASY.

KATINKA SOETENS
NOVEMBER 2014

PRIESTESS OF RHIANNON CODE OF CONDUCT NOVEMBER 2014

1) I UNDERSTAND AND SUPPORT, AND ASPIRE TO LIVE MY LIFE ACCORDING TO THE RITES AND RESPONSIBILITIES OF A PRIESTESS OF RHIANNON, (AS SET OUT IN THE CODE OF PRACTICE ABOVE).

2) I EMBRACE THE VALUES OF THE MOTHERWORLD, OF LOVE, CARE AND SUPPORT FOR ALL BEINGS AND FOR THE EARTH HERSELF.

3) I ENDEAVOR TO RESPECT, BE SUPPORTIVE OF AND WORK HARMONIOUSLY WITH ALL MEMBERS OF THE SISTERHOOD OF RHIANNON AS WELL AS THE ORCHARD OF AVALON, WHICH IS THE GROUP OF PEOPLE WHO HAVE INITIATED THROUGH ONE OF THE GLASTONBURY GODDESS TEMPLE PRIEST/ESS TRAININGS (AVALON, BRIGHDE AND RHIANNON).

4) WHEN CONFLICT ARISES BETWEEN MYSELF AND AN OTHER MEMBER OF THE SISTERHOOD OF RHIANNON OR THE ORCHARD, I CALL UPON MY FELLOW PRIESTESSES OF RHIANNON, AS WELL AS EXPERIENCED ORCHARD MEMBERS AND THE GODDESS TEMPLE CONFLICT RESOLUTION SERVICE TO ASSIST IN RESOLVING ANY PROBLEMS.

NAME AND SIGNATURE:

SIGNATURE DATE:

EMAIL ADDRESS:

POSTAL ADDRESS: